

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03550539	\$80,000.00

**MORTGAGORS**  
(Names and Addresses)

Harry O. Yearick  
Rt 1 Roper Mountain Road  
Simpsonville, S.C. 29681

**MORTGAGEE**

**COMMERCIAL CREDIT CORPORATION**

P.O. Box D, Greer Plaza

Greer, SOUTH CAROLINA

FILED  
GREENVILLE CO. S. C.

FEB 23 12 12 PM '82

DONNIE S. TANKERSLEY  
R.M.C.

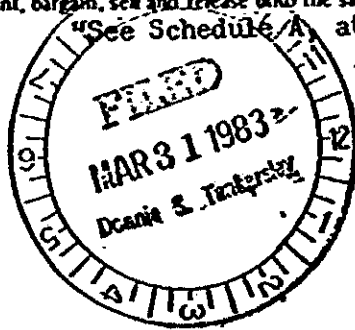
FEB 27 1982 BOOK 1564 PAGE 322

ORIGINAL - RECORDING  
DUPLICATE - OFFICE COPY  
TRIPLICATE - CUSTOMER

BOOK 80 PAGE 122

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

See Schedule A attached STATE OF SOUTH CAROLINA 21904



The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the mortgagors discharged this 28th day of March, 19 83

2.0000

WITNESS: COMMERCIAL CREDIT CORPORATION

*[Signature]*

By *[Signature]*  
BRANCH MANAGER

being the same property conveyed by 31 1983

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